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APPLICATION NUMBER	FILING or 371(c) DATE	GRP ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO
10/511,224	06/28/2005	1732	873	10887-010US2

**CONFIRMATION NO. 2121**

**CORRECTED FILING RECEIPT**

26181  
FISH & RICHARDSON P.C.  
PO BOX 1022  
MINNEAPOLIS, MN55440-1022

Date Mailed: 07/17/2007

Receipt is acknowledged of this non-provisional patent application. The application will be taken up for examination in due course. Applicant will be notified as to the results of the examination. Any correspondence concerning the application must include the following identification information: the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. **If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections**

**Applicant(s)**

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**Power of Attorney:** The patent practitioners associated with Customer Number 26181

**Domestic Priority data as claimed by applicant**

This application is a 371 of PCT/US03/11642 04/14/2003  
which claims benefit of 60/372,001 04/12/2002  
and claims benefit of 60/397,948 07/22/2002  
and claims benefit of 60/397,808 07/22/2002  
and claims benefit of 60/397,953 07/22/2002  
and claims benefit of 60/397,980 07/22/2002

**Foreign Applications**

**If Required, Foreign Filing License Granted:** 07/17/2007

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is  
**US10/511,224**

**Projected Publication Date:** Not Applicable

**Non-Publication Request:** No

**Early Publication Request:** No

**\*\* SMALL ENTITY \*\***

**Title**

Multistep separation of plastics

**Preliminary Class**

264

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**Title 37, Code of Federal Regulations, 5.11 & 5.15**

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